To the extent known as of November 8, 2019



TOWNSHIP COMMITTEE TOWNSHIP OF MENDHAM November 11, 2019 Regular Session 7:30 PM

### **ROLL CALL**

Mr. Diegnan Ms. Duarte Mr. Monaghan Ms. Neibart Mayor Gisser

### SALUTE TO THE FLAG

### STATEMENT OF ADEQUATE NOTICE

Adequate Notice of this meeting of the Township Committee of the Township of Mendham was given as required by the Open Public Meetings Act as follows: Notice was given to the Observer Tribune and Daily Record on January 8, 2019. Notice was posted on the bulletin board in the township offices and notice was filed with the Township Clerk.

### ANNOUNCEMENTS/REPORTS

### OPEN TO THE PUBLIC

### **APPROVAL OF MINUTES**

• Regular Meeting Minutes of September 24, 2019

Aggregation Program Agreements

• Regular Meeting Minutes of October 7, 2019

### **RESOLUTIONS**

| 2019-163 | Resolution of the Township Committee of the Township of Mendham Authorizing a Payment of \$16,744.50 to Cifelli and Son General Contracting, Inc for the additional cost associated with the Corey Lane Resurfacing Project |
|----------|---|
| 2019-164 | Resolution of the Township Committee of the Township of Mendham to Approve<br>Settlements of Real Property Tax Appeals  |
| 2019-165 | Resolution of the Township Committee of the Township of Mendham Authorizing 2019 Budget Appropriation Transfer  |
| 2019-166 | Resolution of the Township Committee of the Township of Mendham Authorizing Discussion without the Presence of the Public – Contract Negotiations and Personnel Matters   |
| 2019-167 | Resolution of the Township Committee of the Township of Mendham Authorizing the Payment of Bills  |
| 2019-168 | Resolution of the Township Committee of the Township of Mendham, County of Morris, State of New Jersey, Authorizing the Signing of Government Energy  |

2019-169 Resolution of the Township Committee of the Township of Mendham Awarding the Contract for Collection of Solid Waste, Bulky Waste and Single Stream Recyclable Material (*PENDING EXECUTIVE SESSION DISCUSSION*)

### **ORDINANCE FOR FIRST READING**

- **15-2019** Amending and Supplementing the Salaries of Certain Officers and Employees of the Township of Mendham in the County of Morris, New Jersey
- **16-2019** Execution of a Lease Agreement between the Township of Mendham and the Ralston Cider Mill, a Nonprofit Corporation

### Second Reading and Public Hearing Scheduled for November 26, 2019

### **OPEN TO THE PUBLIC**

### DISCUSSION

**Best Practice Survey** 

#### ADJOURN

## RESOLUTION NO. 2019-163 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MENDHAM AUTHORIZING A PAYMENT OF \$16,744.50 TO CIFELLI AND SON GENERAL CONTRACTING, INC FOR THE ADDITIONAL COST ASSOCIATED WITH THE COREY LANE RESURFACING PROJECT

**WHEREAS,** on July 23, 2019 the Township Committee awarded a contract to Cifelli and Son General Contracting, Inc. in the amount of \$17,928 for the road resurfacing of Corey Lane through the Morris County Cooperative Pricing System; and

**WHEREAS,** the Engineer's Estimate did not include topsoil restoration and concrete curb associated with the road resurfacing of Corey Lane; and

**WHEREAS**, the additional items increased the contract in the amount of \$16,744.50, which are detailed in the Engineer's Estimate attached hereto, for a final contract amount to \$34,672.50; and

WHEREAS, the Chief Financial Officer has certified that funds are available; and

**WHEREAS**, the additional cost associated with the road resurfacing of Corey Lane has been reviewed and recommended by the Township Engineer.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Mendham, does hereby authorize the payment of \$16,744.50 to Cifelli and Sons General Contracting, Inc for the additional cost associated with the road resurfacing of Corey Lane.

Adopted: November 11, 2019

Attest:

TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger, Township Clerk

Warren Gisser, Mayor

<u>CERTIFICATION</u>: I, Maria F. Coppinger, Township Clerk of the Township of Mendham, do hereby certify the foregoing resolution was duly adopted by the Township Committee at a Regular Meeting held on Monday, November 11, 2019.

#### Engineer's Estimate Local Aid Application Corey Lane Resurfacing Project Towship of Mendham Morris County, New Jersey FPA Project No. 13311.001 T6 October 2019

| Item No.   | Item Description   | Quantity | Unit | Unit Price | Total                      |  |  |
|--|--|----------|------|------------|----------------------------|--|--|
|  | Contract C Morris County Co-op Contract #6 Road Resurfacing, Cifelli & Son General Contracting , Inc |          |      |            |                            |  |  |
| C1   | Concrete Curb  | 39       | LF   | \$18.00    | \$702.00                   |  |  |
| C2   | Topsoil Restoration  | 1035     | LF   | \$15.50    | \$16,042.50                |  |  |
| C2   | Topsoil Restoration  | 1035     | LF   | \$15.50    |                            |  |  |
| Estimated Total Awarded to Cifelli & Son General Con | 1  |          |      | \$15.50    | \$16,042.50<br>\$16.744.50 |  |  |

Z:p

DENIS KEENAN, P.E. TOWNSHIP ENGINEER

## RESOLUTION 2019-164 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MENDHAM TO APPROVE SETTLEMENTS OF REAL PROPERTY TAX APPEALS

**WHEREAS**, the municipal tax assessor and tax appeal counsel have negotiated settlements of real property tax appeals pending in the Tax Court of New Jersey; and

**WHEREAS**, the settlements are conditioned upon approval by the governing body of the Township of Mendham;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Mendham, in the County of Morris, New Jersey, that the following proposed settlements are approved:

- 1. Block 100, Lot 34.03 2018 assessment to be reduced to \$2,200,000, resulting in an anticipated refund to the taxpayer in the amount of \$6,351.
- 2. Block 100, Lot 61.04 2017 assessment to be reduced to \$1,750,000; 2018 assessment to be reduced to \$1,750,000, resulting in a total anticipated refund to the taxpayer in the amount of \$4,403.
- 3. Block 100, Lot 61.05 2018 assessment to be reduced to \$1,340,000, resulting in an anticipated refund to the taxpayer in the amount of \$4,446.

Adopted: November 11, 2019

Attest:

TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger, Township Clerk

Warren Gisser, Mayor

<u>CERTIFICATION</u>: I, Maria F. Coppinger, Township Clerk of the Township of Mendham, do hereby certify the foregoing resolution was duly adopted by the Township Committee at a Regular Meeting held on Monday, November 11, 2019.

## **RESOLUTION NO. 2019-165 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MENDHAM AUTHORIZING 2019 BUDGET APPROPRIATION TRANSFER**

**BE IT RESOLVED**, by the Township Committee of the Township of Mendham, County of Morris and State of New Jersey, that 2019 Budget Appropriations Transfer totaling **\$44,000** are to be made in the following manner:

| FROM:   | AMOUNT   |
|---|----------|
| Group Insurance, Other Expenses               | \$35,000 |
| Streets & Roads, Salary & Wages               | \$9,000  |
|   |          |
| TOTAL   | \$44,000 |
|   |          |
| TO:   | AMOUNT   |
| Computerized Data Process, Operating Expenses | \$30,000 |
| Park Maintenance, Operating Expenses          | \$9,000  |
| Police, Operating Expenses                    | \$5,000  |
|   |          |
| TOTAL   | \$44,000 |

**NOW, THEREFORE, BE IT RESOLVED**, by the Township of Mendham, (not less than two thirds of all members thereof affirmatively concurring) that in accordance with provision N.J.S.A. 40A:4-59, part of the surplus in the accounts heretofore mentioned be and the same is hereby transferred to the accounts mentioned as being insufficient and directs the Chief Financial Officer to execute this transfer transaction.

Adopted: November 11, 2019

Attest:

TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger, Township Clerk

Warren Gisser, Mayor

<u>CERTIFICATION</u>: I, Maria F. Coppinger, Township Clerk of the Township of Mendham, do hereby certify the foregoing resolution was duly adopted by the Township Committee at a Regular Meeting held on Monday, November 11, 2019.

#### RESOLUTION NO. 2019-166 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MENDHAM AUTHORIZING DISCUSSION WITHOUT THE PRESENCE OF THE PUBLIC

**WHEREAS**, the Open Public Meetings Act permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

**WHEREAS**, the Township Committee wishes to discuss without the presence of the public the following:

#### CONTRACT NEGOTIATIONS - N.J.S.A. 10:4-12.b (7)

Collection of Solid Waste, Bulky Waste and Single Stream Recyclable Material

### PERSONNEL MATTERS – N.J.S.A. 10:4-12.b (8) Request for Proposals (RFPs) Court Liaison Appointment

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Mendham, in the County of Morris, New Jersey that the Township Committee shall meet in executive session, from which the public shall be excluded, for the matters mentioned above.

**BE IT FURTHER RESOLVED,** minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

Adopted: November 11, 2019

Attest:

TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger, Township Clerk

Warren Gisser, Mayor

<u>CERTIFICATION</u>: I, Maria F. Coppinger, Township Clerk of the Township of Mendham, do hereby certify the foregoing resolution was duly adopted by the Township Committee at a Regular Meeting held on Monday, November 11, 2019.

### RESOLUTION 2019–167 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MENDHAM AUTHORIZING THE PAYMENT OF BILLS

**BE IT RESOLVED,** by the Township Committee of the Township of Mendham, in the County of Morris, New Jersey, that the Chief Financial Officer be and hereby is authorized to pay current bills as attached hereto and made a part hereof, contingent upon the approval of the Finance Committee.

Adopted: November 11, 2019

Attest:

### TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger, Township Clerk

Warren Gisser, Mayor

<u>CERTIFICATION</u>: I, Maria F. Coppinger, Township Clerk of the Township of Mendham, do hereby certify the foregoing resolution was duly adopted by the Township Committee at a Regular Meeting held on Monday, November 11, 2019.

| P.O. Type: All<br>Range: First to Last<br>Format: Detail without Line Item Note:                |          | e Project Line Ite                 | Rcvd: Y Held: Y               | Void: N<br>Aprv: N<br>Other: Y Exem | pt: Y             |                          |              |
|---|----------|------------------------------------|-------------------------------|-------------------------------------|-------------------|--------------------------|--------------|
| Vendor # Name<br>PO # PO Date Description<br>Item Description                                   |          | Contract PO Type<br>Charge Account | Acct Type Description         | Stat/Chk                            |                   | Chk/Void<br>Date Invoice | 1099<br>Excl |
| ALERT ALERT-ALL CORP.   |          |                                    |                               |                                     |                   |                          | _            |
| 19-00682 10/18/19 FIRE PREVENTION EDUCA<br>1 FIRE PREVENTION EDUCATION WEEK                     |          | 9-01-25-255-130                    | B Community Activities        | R                                   | 10/18/19 11/06/19 | 219100384                | N            |
| Vendor Total:   | 1,091.30 |                                    |                               |                                     |                   |                          |              |
| ALLEGRA ALLEGRA MARKETING,PRINT&MAIL  |          |                                    |                               |                                     |                   |                          |              |
| 19-00660 10/03/19 CONSTRUCTION MATERIALS<br>1 CONSTRUCTION MATERIALS                            |          | 9-01-22-195-030                    | B Miscellaneous Supplies      | R                                   | 10/03/19 11/06/19 | 76324                    | N            |
| Vendor Total:   | 545.00   |                                    |                               |                                     |                   |                          |              |
| ALLEN ALLEN PAPER & SUPPLY CO<br>19-00161 02/07/19 JANITORIAL SUPPLIES<br>9 JANITORIAL SUPPLIES | 71.80    | B<br>9-01-26-310-030               | B Miscellaneous Supplies      | R                                   | 07/10/19 11/06/19 | 075784                   | N            |
| Vendor Total:   | 71.80    |                                    |                               |                                     |                   |                          |              |
| APRUZ APRUZZESE, MCDERMOTT,   |          |                                    |                               |                                     |                   |                          |              |
| 19-00217 02/14/19 LABOR ATTORNEY<br>13 LABOR ATTORNEY SEPT 2019 MISC                            | 487.50   | В<br>9-01-20-156-027               | B Legal-General               | R                                   | 09/30/19 11/06/19 | 221955                   | N            |
| Vendor Total:   | 487.50   |                                    |                               |                                     |                   |                          |              |
| ATO ATLANTIC TOMORROWS OFFICE   |          |                                    |                               |                                     |                   |                          |              |
| 19-00043 01/07/19 1ST QTR COPIER USAGE<br>4 3RD QTR COPIER USAGE                                | 443.30   | в<br>9-01-20-100-023               | B Printing/Advertise/Outreach | R                                   | 07/19/19 11/06/19 | CNIN958388               | N            |
| Vendor Total:   | 443.30   |                                    |                               |                                     |                   |                          |              |
| BR B & R UNIFORMS   |          |                                    |                               |                                     |                   |                          |              |
| 19-00177 02/07/19 HERCHICK 2019 UNIFORM<br>4 HERCHICK 2019 UNIFORM ALLOWANC                     |          | в<br>9-01-25-240-032               | B Uniforms/Equipment          | R                                   | 04/22/19 11/06/19 | 31272                    | N            |

November 8, 2019 08:35 AM

| Vendor # Name<br>PO # PO Date Description<br>Item Description  |                | Contract PO Type<br>Charge Account  | Acct Type Description  | Stat/Chk         | First Rcvd<br>Enc Date Date  | Chk/Void<br>Date |                                      | L099<br>Excl |
|--|----------------|---|--|------------------|--|------------------|--------------------------------------|--------------|
| BR B & R UNIFORMS<br>19-00185 02/07/19 KALWEIT 2019 UNIFOR<br>3 KALWEIT 2019 UNIFORM ALLOWANCE   |                | В<br>9-01-25-240-032  | B Uniforms/Equipment   | R                | 04/22/19 11/06/19  |                  | 31274                                | N            |
| 19-00190 02/07/19 GIBSON 2019 UNIFORM<br>5 GIBSON 2019 UNIFORM ALLOWANCE   |                | В<br>9-01-25-240-032  | B Uniforms/Equipment   | R                | 04/22/19 11/06/19  |                  | 31273                                | N            |
| Vendor Total:  | 397.65         |   |  |                  |  |                  |                                      |              |
| BRITTOOS BRITTNEY DALEY  |                |   |  |                  |  |                  |                                      |              |
| DE002360 10/08/19 BOH SEPTIC ESCROW F<br>1 BOH SEPTIC ESCROW REFUND  |                | 060542-5  | P BOH - SEPTIC ESCROW - DALEY  | R                | 10/08/19 11/06/19  |                  |                                      | N            |
| Vendor Total:  | 960.00         |   |  |                  |  |                  |                                      |              |
| BUZAK THE BUZAK LAW GROUP,LLC  |                |   |  |                  |  |                  |                                      |              |
| 19-00108 01/17/19 RETAINER<br>15 RETAINER FOR OCTOBER 2019   | 666.00         | В<br>9-01-21-180-027  | B Legal- General   | R                | 05/15/19 11/06/19  |                  | мтрв-1002                            | N            |
| DE002351 11/05/19 PITNEY FARM<br>4 PITNEY FARM   | 371.25         | 010099-9  | P PLANNING BOARD - RICHMOND PROP   | R                | 11/04/19 11/06/19  |                  | мтрв-3047                            | N            |
| Vendor Total:  | 1,037.25       |   |  |                  |  |                  |                                      |              |
| CAMPB CAMPBELL FOUNDRY, CORP   |                |   |  |                  |  |                  |                                      |              |
| 19-00672 10/10/19 ROAD REPAIRS<br>1 ROAD REPAIRS   | 831.00         | 9-01-26-290-160   | B Stormwater Management  | R                | 10/10/19 11/06/19  |                  | 299035                               | N            |
| Vendor Total:  | 831.00         |   |  |                  |  |                  |                                      |              |
| CAVAN CAVANAUGHS INC   |                |   |  |                  |  |                  |                                      |              |
| 19-00056 01/07/19 PEST CONTROL<br>31 PEST CONTROL LIBRARY<br>32 PEST CONTROL RALSTON FIRE<br>33 PEST CONTROL TOWNHALL<br>34 PEST CONTROL DPW | 65.00<br>65.00 | B<br>9-01-26-310-024<br>9-01-26-310-024<br>9-01-26-310-024<br>9-01-26-310-024 | B Buildings Maintenance/Repairs<br>B Buildings Maintenance/Repairs<br>B Buildings Maintenance/Repairs<br>B Buildings Maintenance/Repairs | R<br>R<br>R<br>R | 04/30/19 11/06/19<br>04/30/19 11/06/19<br>10/10/19 11/06/19<br>10/10/19 11/06/19 |                  | 769172<br>762419<br>769173<br>802295 | N<br>N<br>N  |
|  |                |   | = = #  |                  | ,,,,,  |                  |                                      | ••           |

| Vendor # Name<br>PO # PO Date Description<br>Item Description     | Amount    | Contract PO Type<br>Charge Account | Acct Type Description                | Stat/Chk | First<br>Enc Date    | Rcvd<br>Date | Chk/Void<br>Date |                                    | 099<br>xcl |
|---|-----------|------------------------------------|--------------------------------------|----------|----------------------|--------------|------------------|------------------------------------|------------|
| CAVAN CAVANAUGHS INC  | Continued |                                    |                                      |          |                      |              |                  |                                    |            |
| 19-00056 01/07/19 PEST CONTROL<br>35 PEST CONTROL POLICE          |           | Continued<br>9-01-26-310-024       | B Buildings Maintenance/Repairs      | R        | 10/10/19             | 11/06/19     |                  | 763016                             | N          |
|   | 270.00    | 5 01 20 510 021                    | b burrarings Marricenance, Repairs   | K        | 10/10/13             | 11/00/13     |                  | 103010                             | i i        |
| Vendor Total:   | 270.00    |                                    |                                      |          |                      |              |                  |                                    |            |
| CIFELLI CIFELLI & SON CONTRACTING                                 |           |                                    |                                      |          |                      |              |                  |                                    |            |
| 19-00288 03/13/19 UNION SCHOOLHOUSE                               |           | B                                  |                                      | -        | 02/12/10             | 11 /00 /10   |                  | 000101                             |            |
| 2 UNION SCHOOLHOUSE CURBING                                       | 11,222.50 | C-04-55-011-001                    | B MILLING & PAVING UNION SCHOOLHOUSE | R        | 03/13/19             | 11/06/19     |                  | 923191                             | N          |
| Vendor Total:   | 11,222.50 |                                    |                                      |          |                      |              |                  |                                    |            |
| CITY CITY FIRE EQUIPMENT CO, INC                                  |           |                                    |                                      |          |                      |              |                  |                                    |            |
| 19-00401 05/15/19 SPRINKLER INSPECT                               |           | в<br>9-01-26-310-028               | B Professional Services              | Р        | 10/22/10             | 11 /06 /10   |                  | 172489                             | N          |
| 7 SPRINKLER REPAIR TOWN HALL                                      | 450.00    | 9-01-20-310-028                    | B Professional services              | R        | 10/23/19             | 11/00/19     |                  | 172409                             | N          |
| Vendor Total:   | 430.00    |                                    |                                      |          |                      |              |                  |                                    |            |
| CLAYTON CLAYTON BLOCK COMPANY                                     |           |                                    |                                      |          |                      |              |                  |                                    |            |
| 19-00661 10/03/19 CATCH BASIN                                     | 1 200 00  | 0.04 55 014 004                    |                                      | _        | 10/02/10             | 11 /00 /10   |                  | 472560210                          |            |
| 1 CATCH BASIN BLOCK   | 1,209.60  | C-04-55-014-004                    | b 2019 paving program                | R        | 10/03/19             | 11/06/19     |                  | 473560218                          | N          |
| Vendor Total:   | 1,209.60  |                                    |                                      |          |                      |              |                  |                                    |            |
| CLAYTUNE CLAYTUNES, INC.  |           |                                    |                                      |          |                      |              |                  |                                    |            |
| 19-00687 10/18/19 WYSONG PARK COMMUN                              |           | 0 01 00 070 045                    |                                      | _        | 10/10/10             | 11 /07 /10   |                  |                                    |            |
| 1 WYSONG PARK COMM. CELEBRATION                                   | 2,200.00  | 9-01-28-370-045                    | B Special events                     | R        | 10/18/19             | 11/0//19     |                  | MNJ1                               | N          |
| Vendor Total:   | 2,200.00  |                                    |                                      |          |                      |              |                  |                                    |            |
| COMCAST COMCAST   |           |                                    |                                      |          |                      |              |                  |                                    |            |
| 19-00023 01/03/19 INTERNET SERVICES                               |           | B                                  |                                      |          | AF /00 /10           | 11 /00 /10   |                  | 04000520700200                     | <b>.</b>   |
| 27 INTERNET SERVICES - POLICE<br>28 INTERNET SERVICES - TOWN HALL |           | 9-01-31-430-050<br>9-01-31-430-050 | B TELEPHONE<br>B TELEPHONE           | R<br>R   | 05/09/19<br>05/09/19 |              |                  | 849905307002992<br>849905308002532 |            |
| 29 INTERNET SERVICES - DPW  |           | 9-01-31-430-050                    | B TELEPHONE                          | R        | 05/09/19             |              |                  | 849905307002990                    |            |

| November | 8, | 2019 |
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| Vendor # Name<br>PO # PO Date Description<br>Item Description             |              | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First Rc<br>Enc Date Da      | 1      | oid<br>Invoice | 1099<br>Excl |
|---|--------------|------------------------------------|--|----------|------------------------------|--------|----------------|--------------|
| COMCAST COMCAST   | Continued    |                                    |  |          |                              |        |                |              |
| 19-00023 01/03/19 INTERNET SERVICES<br>30 INTERNET SERVICES - TOWN HALL _ |              | Continued<br>9-01-31-430-050       | B TELEPHONE  | R        | 05/09/19 11                  | /06/19 | 8499053080     | )02696 N     |
| Vendor Total:   | 530.40       |                                    |  |          |                              |        |                |              |
| COMPSQRE COMPUTER SQUARE INC  |              |                                    |  |          |                              |        |                |              |
| 19-00266 03/01/19 TICKET SUPPORT 20<br>4 TICKET SUPPORT 2019              |              | B<br>9-01-25-240-201               | B E-Ticket Supplies  | R        | 07/18/19 11                  | /06/19 | 00606          | N            |
| Vendor Total:   | 549.00       |                                    |  |          |                              |        |                |              |
| COUNT005 COUNTY OF MORRIS   |              |                                    |  |          |                              |        |                |              |
| 19-00691 10/18/19 2019 TAXES 4TH QU<br>1 2019 TAXES 4TH QUARTER           | 1,209,384.67 | 9-01-55-900-003                    | B County Taxes Payable   | R        | 10/18/19 11                  |        |                | N            |
| 2 2019 TAXES 4TH QTR _  | 1,226,197.08 | 9-01-55-900-004                    | B County Open Space Payable                                    | R        | 10/18/19 11                  | /06/19 |                | N            |
| Vendor Total:   | 1,226,197.08 |                                    |  |          |                              |        |                |              |
| CRE LINDABURY, MCCORMICK, ESTABRO   | OK           |                                    |  |          |                              |        |                |              |
| 19-00192 02/07/19 TAX APPEALS<br>14 TAX APPEAL EXPENSES SEPT 2019         | 969.00       | в<br>9-01-20-156-030               | B Legal - Tax Appeals  | R        | 09/17/19 11                  | /06/19 | 2344020        | N            |
| Vendor Total:   | 969.00       |                                    |  |          |                              |        |                |              |
| CREAT005 CREATIVE INSTINCT, INC.  |              |                                    |  |          |                              |        |                |              |
| 19-00699 11/04/19 TRADING CARDS POS                                       |              | 9-01-25-240-023                    | D. Drinting (Advertice (Outreech                               | P        | 11 /04 /10 11                | /00/10 | 12270          |              |
| 1 TRADING CARDS POSTERS<br>2 SHIPPING                                     |              | 9-01-25-240-023                    | B Printing/Advertise/Outreach<br>B Printing/Advertise/Outreach | R<br>R   | 11/04/19 11,<br>11/04/19 11, |        | 13279<br>13279 | N<br>N       |
| 19-00706 11/04/19 TRADING CARDS POS                                       | TERS         |                                    |  |          |                              |        |                |              |
| 1 TRADING CARDS POSTER  |              | 9-01-25-240-023                    | B Printing/Advertise/Outreach                                  | R        | 11/04/19 11                  | /06/19 | 13314          | N            |

| November | 8, | 2019 |
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| Vendor # Name<br>PO # PO Date E<br>Item Description                              | Description                                      |        | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First Rcv<br>Enc Date Dat    |        | hk/Void<br>ate | Invoice          | 1099<br>Excl |
|--|--|--------|------------------------------------|--|----------|------------------------------|--------|----------------|------------------|--------------|
| CREATOO5 CREATIVE IN<br>19-00706 11/04/19 T<br>2 SHIPPING                        | NSTINCT, INC.<br>FRADING CARDS POSTERS           |        | Continued<br>9-01-25-240-023       | B Printing/Advertise/Outreach                                      | R        | 11/04/19 11,                 | /06/19 |                | 13314            | N            |
|  | Vendor Total:                                    | 128.00 |                                    |  |          |                              |        |                |                  |              |
| CYDRA CY DRAKE LC<br>19-00705 11/04/19 T<br>1 TOWN HALL KEYS<br>2 TOWN HALL KEYS | OCKSMITHS, INC<br>FOWN HALL KEYS                 |        | 9-01-26-310-024<br>9-01-26-310-024 | B Buildings Maintenance/Repairs<br>B Buildings Maintenance/Repairs | R<br>R   | 11/04/19 11,<br>11/04/19 11, |        |                | 242792<br>242804 | N<br>N       |
|  | Vendor Total:                                    | 43.39  |                                    |  |          |                              |        |                |                  |              |
| DBONANNO DEBORAH BON<br>19-00636 09/17/19 F<br>1 REIMBURSE OFFIC                 | REIMBURSE OFFICE SUPP                            |        | 9-01-20-175-036                    | B Office/Computer Supplies   | R        | 09/17/19 11,                 | /06/19 |                |                  | N            |
| DIXON DIXON ENERG<br>19-00696 11/04/19 C<br>1 CONSTRUCTION PE                    | CONSTRUCTION PERMIT R                            |        | 9-01-55-904-001                    | B Refund of Fees   | R        | 11/04/19 11,                 | /06/19 |                |                  | N            |
| DRAEGER DRAEGER INC<br>19-00357 04/17/19 A<br>4 ALCOTEST SUPPLI                  | C<br>ALCOTEST SUPPLIES                           |        | B<br>G-02-41-745-301               | B Drunk Driving Enforcement  | R        | 10/28/19 11,                 | /06/19 |                | 5950782427       | N            |
|  | Vendor Total:                                    | 180.00 |                                    |  |          |                              |        |                |                  |              |
|  | RADING POST INC<br>FABRICATION OF STEEL<br>STEEL | 385.00 | В<br>9-01-26-290-031               | B Supplies-Tires,Welding,Lube,Oil,Sealer                           | R        | 10/17/19 11,                 | /06/19 |                | 85657            | N            |
|  | Vendor Total:                                    | 385.00 |                                    |  |          |                              |        |                |                  |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description  |          | Contract PO Type<br>Charge Account      | Acct Type Description  | Stat/Chk | First Rcvd<br>Enc Date Date            | Chk/Void<br>Date | Invoice          | 1099<br>Excl |
|--|----------|---|--|----------|--|------------------|------------------|--------------|
| FINCHOIL FINCH FUEL OIL CO., INC.<br>19-00695 11/04/19 HEATING FUEL RENTAL<br>2 HEATING FUEL RENTAL PROPERTIES<br>3 HEATING FUEL RENTAL PROPERTIES | 360.23   | B<br>9-01-31-430-035<br>9-01-31-430-035 | B HEATING FUEL<br>B HEATING FUEL                                       | R<br>R   | 11/04/19 11/06/19<br>11/04/19 11/06/19 |                  | 41665<br>45558   | N<br>N       |
| Vendor Total:  | 678.33   |   |  |          |  |                  |                  |              |
| FMARTIN FREDERICK MARTIN<br>DE002366 10/23/19 ESCROW REFUND<br>1 ESCROW REFUND   | 1,028.75 | 070108-7                                | P BOA ESCROW - MARTIN  | R        | 10/23/19 11/06/19                      |                  |                  | N            |
| Vendor Total:  | 1,028.75 |   |  |          |  |                  |                  |              |
| FRENCH FRENCH & PARRELLO ASSOC. PA<br>19-00188 02/07/19 TWP ENGINEERING SER  | VICES    | D                                       |  |          |  |                  |                  |              |
| 38 TWP ENGINEERING SERVICES  | 5,462.34 | в<br>9-01-20-165-028                    | B Professional Services  | R        | 06/27/19 11/06/19                      |                  | 117992           | N            |
| 39 STORMWATER COMPLIANCE   |          | 9-01-26-292-150<br>C-04-55-011-001      | B Miscellaneous<br>B MILLING & PAVING UNION SCHOOLHOUSE                | R        | 06/27/19 11/06/19                      |                  | 117992<br>117992 | N            |
| 40 UNION SCHOOLHOUSE RESURFACING<br>41 COREY LANE RESURFACING  |          | C-04-55-011-001                         | B MILLING & PAVING UNION SCHOOLHOUSE<br>B MILLING & PAVING COREY LANE  | R<br>R   | 05/31/19 11/06/19<br>03/15/19 11/06/19 |                  | 117992           | N<br>N       |
| 42 UNION SCHOOLHOUSE RESURFACING   |          | C-04-55-011-001                         | B MILLING & PAVING CONCI LANCE<br>B MILLING & PAVING UNION SCHOOLHOUSE | R        | 10/31/19 11/06/19                      |                  | 117993           | N            |
| 43 COREY LANE RESURFACING  |          | C-04-55-012-001                         | B MILLING & PAVING COREY LANE  | R        | 10/31/19 11/06/19                      |                  | 117994           | N            |
| 44 PITNEY PARK   |          | C-04-67-990-004                         | B RESERVE PRELIMINARY PITNEY EXPENSES                                  | R        | 11/06/19 11/06/19                      |                  | 117992           | N            |
| 45 PITNEY PARK   | ,        | 9-01-20-165-028                         | B Professional Services  | R        | 11/04/19 11/06/19                      |                  | 117992           | Ν            |
| DE002347 10/23/19 7 COMBS HOLLOW ROAD  |          | 070100 0                                |  | _        | 10/22/10 11/06/10                      |                  | 117700           |              |
| 2 7 COMBS HOLLOW ROAD - BOA  | 9/8.00   | 070109-9                                | P BOA ESCROW - PINILISHALPERN  | R        | 10/23/19 11/06/19                      |                  | 117796           | N            |
| DE002364 10/22/19 LOT GRADING PERMIT   |          |   |  |          |  |                  |                  |              |
| 1 LOT GRADING PERMIT   |          | 020107-7                                | P LOT GRADING - CULNEN   | R        | 10/22/19 11/06/19                      |                  | 117801           | Ν            |
| 2 LOT GRADING PERMIT   |          | 020089-1                                | P LOT GRADING - GIALLUISI  | R        | 10/22/19 11/06/19                      |                  | 117793           | Ν            |
| 3 LOT GRADING PERMIT   |          | 020076-5                                | P LOT GRADING - WILMERDING   | R        | 10/22/19 11/06/19                      |                  | 117792           | Ν            |
| 4 LOT GRADING PERMIT   |          | 020096-5                                | P LOT GRADING ESCROW - NITZ  | R        | 10/22/19 11/06/19                      |                  | 117794           | Ν            |
| 5 LOT GRADING PERMIT   |          | 020095-3                                | P LOT GRADING - ECROW BLAIR-HERM                                       | R        | 10/22/19 11/06/19                      |                  | 117795           | N            |
| 6 LOT GRADING PERMIT   |          | 020100-3                                | P LOT GRADING ESCROW - GOODRICH  | R        | 10/22/19 11/06/19                      |                  | 117797           | N            |
| 7 LOT GRADING PERMIT   |          | 020102-7                                | P LOT GRADING ESCROW - SCHWERDT  | R        | 10/22/19 11/06/19                      |                  | 117798           | N            |
| 8 LOT GRADING PERMIT   | 230.00   | 020084-1                                | P LOT GRADING - AMPM   | R        | 10/22/19 11/06/19                      |                  | 117799           | Ν            |

| /endor # Name<br>PO # PO Date Description<br>Item Description                |                           | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First Rcvd<br>Enc Date Date            | Chk/Void<br>Date | Invoice              | 1099<br>Excl |
|--|---------------------------|------------------------------------|--|----------|--|------------------|----------------------|--------------|
| RENCH FRENCH & PARRELLO ASSOC. PA<br>DE002364 10/22/19 LOT GRADING PERMIT    | Continued                 | Continued                          |  |          |  |                  |                      |              |
| 9 LOT GRADING PERMIT   | <u>135.00</u><br>1,070.00 | 020106-5                           | P ESCROW - LOT GRADING STRATTON                                    | R        | 10/22/19 11/06/19                      |                  | 117800               | N            |
| Vendor Total:  | 34,270.22                 |                                    |  |          |  |                  |                      |              |
| GALLICCH TONI GALLICCHIO   |                           | <b>D</b>                           |  |          |  |                  |                      |              |
| 19-00212 02/14/19 COURT TRAVEL<br>11 COURT TRAVEL OCTOBER 2019               | 83.52                     | в<br>9-01-25-240-150               | B Miscellaneous  | R        | 05/01/19 11/06/19                      |                  | ОСТ 2019             | N            |
| Vendor Total:  | 83.52                     |                                    |  |          |  |                  |                      |              |
| RIFALL GRIFFITH-ALLIED TRUCKING LLC<br>19-00062 01/07/19 UNLEADED / DIESEL F | :1161                     | В                                  |  |          |  |                  |                      |              |
| 60 UNLEADED FUEL 10/08/19  | 2,005.48                  | 9-01-31-430-060                    | B GASOLINE   | R        | 10/08/19 11/06/19                      |                  | 14190078             | Ν            |
| 61 UNLEADED FUEL 10/15/19<br>62 DIESEL FUEL 10/21/19                         | 1,227.65<br>916.65        | 9-01-31-430-060<br>9-01-31-430-060 | B GASOLINE<br>B GASOLINE   | R<br>R   | 10/08/19 11/06/19<br>10/08/19 11/06/19 |                  | 14209921<br>14229863 | N            |
| 63 UNLEADED FUEL 10/22/19  |                           | 9-01-31-430-060                    | B GASOLINE   | R        | 10/08/19 11/06/19                      |                  | 14232781             | N            |
| Vendor Total:  | 5,787.24                  |                                    |  |          |  |                  |                      |              |
| HOMED HOME DEPOT CREDIT SERVICE  |                           |                                    |  |          |  |                  |                      |              |
| 19-00063 01/07/19 MISC SUPPLIES<br>33 MISC SUPPLIES TOWN HALL                | 82 22                     | В<br>9-01-26-310-024               | B Buildings Maintenance/Repairs                                    | R        | 08/06/19 11/06/19                      |                  | 3090435              | Ν            |
| 34 MISC SUPPLIES PAINT   |                           | 9-01-26-310-150                    | B Miscellaneous  | R        | 09/30/19 11/06/19                      |                  | 20013                | N            |
| 35 MISC SUPPLIES B & G   | 216.92                    | 9-01-26-310-024                    | B Buildings Maintenance/Repairs                                    | R        | 01/07/19 11/06/19                      |                  | 7064446              | Ν            |
| 37 MISC SUPPLIES   |                           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs                                    | R        | 09/30/19 11/06/19                      |                  | 4010470              | ١            |
| 38 MISC SUPPLIES   |                           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs                                    | R        | 09/30/19 11/06/19                      |                  | 4064802              | ١            |
| 40 MISC SUPPLIES   |                           | 9-01-26-290-038                    | B Hardware/Lumber  | R        | 10/02/19 11/06/19                      |                  | 4090577              | N            |
| 41 MISC SUPPLIES CREDIT<br>42 MISC SUPPLIES                                  |                           | 9-01-26-310-024<br>9-01-26-310-024 | B Buildings Maintenance/Repairs<br>B Buildings Maintenance/Repairs | R<br>R   | 09/30/19 11/06/19<br>09/30/19 11/06/19 |                  | 8121993<br>8370076   | ۹<br>۱       |
| 42 MISC SUPPLIES<br>45 MISC SUPPLIES   |                           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs                                    | R        | 09/30/19 11/06/19                      |                  | 6090526              | N            |
| 46 MISC SUPPLIES   |                           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs                                    | R        | 09/30/19 11/06/19                      |                  | 5022000              | ,<br>N       |
| 47 MISC SUPPLIES   |                           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs                                    | R        | 09/30/19 11/06/19                      |                  | 8370088              | N            |
| 51 MISC SUPPLIES   |                           | 9-01-28-375-024                    | B Maintenance and Repairs  | R        | 10/22/19 11/06/19                      |                  | 3020687              | Ν            |
| 52 MISC SUPPLIES   | 79.23                     | 9-01-26-291-150                    | B Miscellaneous  | R        | 10/22/19 11/06/19                      |                  | 3043370              | N            |

# MENDHAM TOWNSHIP Bill List By Vendor Id

| Vendor # Name<br>PO # PO Date Description<br>Item Description |           | Contract PO Type<br>Charge Account | Acct Type Description                    | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date |              | 1099<br>Excl |
|---|-----------|------------------------------------|--|----------|-------------------|--------------|------------------|--------------|--------------|
| HOMED HOME DEPOT CREDIT SERVICE                               | Continued |                                    |  |          |                   |              |                  |              |              |
| 19-00063 01/07/19 MISC SUPPLIES                               |           | Continued                          |  |          |                   |              |                  |              |              |
| 53 MISC SUPPLIES  |           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs          | R        |                   | 11/06/19     |                  | 7044137      | Ν            |
| 54 MISC SUPPLIES  |           | 9-01-26-310-024                    | B Buildings Maintenance/Repairs          | R        |                   | 11/06/19     |                  | 9044961      | Ν            |
| 55 MISC SUPPLIES  |           | 9-01-20-100-026                    | B Maintenance/Repairs                    | R        |                   | 11/06/19     |                  | 7283290      | Ν            |
| 56 MISC SUPPLIES  |           | 9-01-26-290-031                    | B Supplies-Tires,Welding,Lube,Oil,Sealer | R        |                   | 11/06/19     |                  | 1340192      | N            |
| 57 MISC SUPPLIES  |           | 9-01-20-175-030                    | B Miscellaneous Supplies                 | R        |                   | 11/06/19     |                  | 4023758      | N            |
| 58 MISC SUPPLIES  |           | 9-01-26-290-031                    | B Supplies-Tires,Welding,Lube,Oil,Sealer | R        | 10/02/19          | 11/06/19     |                  | 8370076      | Ν            |
|   | 1,673.64  |                                    |  |          |                   |              |                  |              |              |
| Vendor Total:   | 1,673.64  |                                    |  |          |                   |              |                  |              |              |
| HOOVR HOOVER TRUCK CENTERS                                    |           |                                    |  |          |                   |              |                  |              |              |
| 19-00080 01/08/19 MISC SUPPLIES                               |           | В                                  |  |          |                   |              |                  |              |              |
| 29 MISC SUPPLIES (M-17)                                       | 2,177.08  | 9-01-26-290-025                    | B Vehicle Maintenance/Repairs            | R        | 04/29/19          | 11/06/19     |                  | 138698F      | N            |
| Vendor Total:   | 2,177.08  |                                    |  |          |                   |              |                  |              |              |
| JCPL JCP&L  |           |                                    |  |          |                   |              |                  |              |              |
| 19-00029 01/07/19 ELECTRIC USAGE<br>84 ELECTRIC USAGE         | 2 2/2 12  | В<br>9-01-31-430-025               | B ELECTRICITY                            | R        | 10/02/10          | 11/06/19     |                  | 95008218036  | N            |
| 84 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100108276674 | N<br>N       |
| 86 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100108270074 | N            |
| 87 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100048251274 | N            |
| 88 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100106941030 | N            |
| 89 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100050869237 | N            |
| 90 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100068296936 | N            |
| 91 ELECTRIC USAGE   |           | 9-01-31-430-025                    | B ELECTRICITY                            | R        |                   | 11/06/19     |                  | 100078992920 | N            |
| —   | 4,042.71  |                                    |  |          |                   |              |                  |              |              |
| 19-00030 01/07/19 STREET LIGHTING                             |           | В                                  |  |          |                   |              |                  |              |              |
| 11 STREET LIGHTING  | 274.31    | 9-01-31-430-040                    | B STREET LIGHTING - TWP                  | R        | 04/29/19          | 11/06/19     |                  |              | Ν            |
| Venden Tetel  | 1 217 02  |                                    |  |          |                   |              |                  |              |              |

Vendor Total:

4,317.02

| November | 8, | 2019 |
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| Vendor # Name<br>PO # PO Date Description<br>Item Description  |                                  | Contract PO Type<br>Charge Account      | Acct Type Description                          | Stat/Chk | First<br>Enc Date    |          | Chk/Void<br>Date | Invoice                | 1099<br>Excl |
|--|----------------------------------|---|--|----------|----------------------|----------|------------------|------------------------|--------------|
| KELLYPLU KELLY PLUMBING & HEATING, LLC<br>19-00202 02/07/19 MISC REPAIRS<br>9 TOWN HALL REPAIRS                                      |                                  | в<br>9-01-26-310-024                    | B Buildings Maintenance/Repairs                | R        | 10/30/19             | 11/06/19 |                  | 9359                   | N            |
| Vendor Total:  | 1,091.00                         |   |  |          |                      |          |                  |                        |              |
| KEVINO10 KEVIN LOCKHART<br>19-00701 11/04/19 REIMBURSEMENT UNIFO<br>1 REIMBURSEMENT UNIFORMS/EQUIP<br>2 REIMBURSEMENT UNIFORMS/EQUIP | 449.38                           | 9-01-25-240-032<br>9-01-25-240-032      | B Uniforms/Equipment<br>B Uniforms/Equipment   | R<br>R   | 11/04/19<br>11/04/19 |          |                  |                        | N<br>N       |
| Vendor Total:  | 562.00                           |   |  |          |                      |          |                  |                        |              |
| LAWMN LAWMEN SUPPLY COMPANY OF NJ<br>19-00414 05/16/19 AMMUNITION<br>1 AMMUNITION<br>2 AMMUNITION ACCESORIES                         | ,                                | 9-01-25-240-058<br>9-01-25-240-058      | B Tools/Equipment<br>B Tools/Equipment         | R<br>R   | 05/16/19<br>10/30/19 |          |                  | IN1369270<br>IN1374859 | N<br>N       |
| Vendor Total:  | 5,263.17                         |   |  |          |                      |          |                  |                        |              |
| MAJOR MAJOR POLICE SUPPLY<br>19-00135 01/25/19 REPAIRS<br>9 REPAIRS CAR #8<br>10 COMPACT SIREN                                       | 93.00<br><u>266.60</u><br>359.60 | B<br>9-01-25-240-026<br>9-01-25-240-026 | B Maintenance/Repairs<br>B Maintenance/Repairs | R<br>R   | 10/29/19<br>10/30/19 |          |                  | 104972<br>104633       | N<br>N       |
| Vendor Total:  | 359.60                           |   |  |          |                      |          |                  |                        |              |
| MASER MASER CONSULTING PA<br>DE002367 10/24/19 PROF SERVICES BOH P<br>1 18 GLENBROOK DR-COX<br>2 3 DOGWOOD DRIVE-MACCRACKEN          | 240.00                           | 060599-9<br>060600-1                    | P BOH SEPTIC ESCROW<br>P BOH SEPTIC ESCROW     | R<br>R   | 10/24/19<br>10/24/19 |          |                  | 541850<br>541852       | N<br>N       |

| Vendor # Name<br>PO # PO Date De<br>Item Description            | scription         |   | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice        | 1099<br>Excl |
|---|-------------------|---|------------------------------------|--|----------|-------------------|----------------------|------------------|----------------|--------------|
| MASER MASER CONSUL<br>DE002367 10/24/19 pr<br>3 90 hardscrabble | OF SERVICES BOH P | Continued<br>LAN REVIEW<br>240.00<br>720.00 | Continued<br>060601-3              | P BOH - SEPTIC ESCROW  | R        | 10/24/19          | 11/06/19             |                  | 541851         | N            |
|   | Vendor Total:     | 720.00                                      |                                    |  |          |                   |                      |                  |                |              |
| METLIFE METLIFE - GR  |                   |   |                                    |  |          |                   |                      |                  |                |              |
| 19-00411 05/15/19 DE<br>8 DENTAL INSURANCE                      |                   |   | В<br>9-01-23-220-093               | B Dental   | R        | 05/15/19          | 11/06/19             |                  | тм05958907     | N            |
|   | Vendor Total:     | 2,339.67                                    |                                    |  |          |                   |                      |                  |                |              |
|   | ORD OF MENDHAM,IN | C   |                                    |  |          |                   |                      |                  |                |              |
| 19-00067 01/07/19 MI<br>48 MISC REPAIRS POL                     |                   | 291.45                                      | В<br>9-01-25-240-026               | B Maintenance/Repairs  | R        | 10/04/19          | 11/06/19             |                  | 40007          | N            |
| 49 MISC REPAIRS POL<br>50 MISC REPAIRS POL                      |                   |   | 9-01-25-240-026<br>9-01-25-240-026 | B Maintenance/Repairs<br>B Maintenance/Repairs                   | R<br>R   |                   | 11/06/19<br>11/06/19 |                  | 39982<br>39985 | N<br>N       |
|   |                   | 670.26                                      |                                    |  |          |                   |                      |                  |                |              |
|   | Vendor Total:     | 670.26                                      |                                    |  |          |                   |                      |                  |                |              |
|   | OOD & BUILDING    |   | 5                                  |  |          |                   |                      |                  |                |              |
| 19-00091 01/14/19 MI<br>49 MISC SUPPLIES                        | SC SUPPLIES       | 1.29  | В<br>9-01-26-310-024               | B Buildings Maintenance/Repairs                                  | R        | 05/20/19          | 11/06/19             |                  | 14604          | N            |
| 50 MISC SUPPLIES  |                   | 2.95  | 9-01-26-290-038                    | B Hardware/Lumber  | R        |                   | 11/06/19             |                  | 10596          | Ν            |
| 51 MISC SUPPLIES  |                   | 14.95                                       | 9-01-26-290-038<br>9-01-26-310-024 | B Hardware/Lumber  | R        |                   | 11/06/19             |                  | 13481<br>13651 | N            |
| 53 MISC SUPPLIES TO<br>55 MISC SUPPLIES M-                      |                   | • • • •                                     | 9-01-26-290-025                    | B Buildings Maintenance/Repairs<br>B Vehicle Maintenance/Repairs | R<br>R   |                   | 11/06/19<br>11/06/19 |                  | 13051          | N<br>N       |
| 56 MISC SUPPLIES SH   | -                 |   | 9-01-26-290-031                    | B Supplies-Tires, Welding, Lube, Oil, Sealer                     | R        |                   | 11/06/19             |                  | 13221          | N            |
| 57 MISC SUPPLIES M-   | 15                | <u>115.80</u><br>193.36                     | 9-01-26-290-025                    | B Vehicle Maintenance/Repairs                                    | R        |                   | 11/06/19             |                  | 13664          | N            |
| 19-00275 03/07/19 MI  | SC SUPPLIES       | 7 00  | B                                  |  |          | 10 /20 /10        | 11 /00 /10           |                  | 12010          |              |
| 4 MISC SUPPLIES   |                   | 7.90  | 9-01-25-240-058                    | B Tools/Equipment  | R        | 10/29/19          | 11/06/19             |                  | 13019          | N            |
|   | Vendor Total:     | 201.26                                      |                                    |  |          |                   |                      |                  |                |              |

| November | 8, | 2019 |  |
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| MPRINT METRO PRINTING<br>19-00686 10/18/19 SHIRTS FOR PATRIOTS RACE<br>1 SHIRTS FOR PATRIOTS RACE 2,032.50 T-14-56-870-803 B RESERVE - 5K RACE R 10/18/19 11/06/19<br>Vendor Total: 2,032.50<br>MRJOHN MR. JOHN | 5940             | N      |
|---|------------------|--------|
| 1 SHIRTS FOR PATRIOTS RACE 2,032.50 T-14-56-870-803 B RESERVE - 5K RACE R 10/18/19 11/06/19<br>Vendor Total: 2,032.50   | 5940             | N      |
|   |                  |        |
| MRJOHN MR. JOHN   |                  |        |
|   |                  |        |
| 19-00498 06/28/19 RESTROOM RENTALS В<br>33 BROOKSIDE COMMUNITY CENTER 78.89 9-01-26-310-030 В Miscellaneous Supplies R 06/28/19 11/06/19  | 5711905          |        |
| 33 BROOKSIDE COMMUNITY CENTER 78.89 9-01-26-310-030 B Miscellaneous Supplies R 06/28/19 11/06/19   34 MENDHAM INDIA BROOK PARK 78.89 9-01-26-310-030 B Miscellaneous Supplies R 06/28/19 11/06/19               | 5711905          | N<br>N |
| 35 MENDHAM WYSONG PARK 78.89 9-01-26-310-030 B Miscellaneous Supplies R 06/28/19 11/06/19   | 5711908          | N      |
| 36 MENDHAM RALSTON FIELD 78.89 9-01-26-310-030 B Miscellaneous Supplies R 06/28/19 11/06/19   | 5711907          | Ν      |
| 315.56  |                  |        |
| Vendor Total: 315.56  |                  |        |
| ITBOE MENDHAM TOWNSHIP BOARD OF ED.   |                  |        |
| 19-00032 01/07/19 BOE TAXES 2019 B  |                  |        |
| 12 BOE TAXES 2019 NOVEMBER 1,651,379.00 9-01-55-900-001 B Local School Taxes Payable R 07/01/19 11/06/19  | NOVEMBER 2019    | Ν      |
| Vendor Total: 1,651,379.00  |                  |        |
| NAPA NAPA OF CHESTER, INC.  |                  |        |
| 19-00068 01/07/19 MISC SUPPLIES B   | 207512           |        |
| 70 MISC SUPPLIES 16.56 9-01-26-290-031 B Supplies-Tires,Welding,Lube,Oil,Sealer R 10/01/19 11/06/19   71 MISC SUPPLIES F SUPERDUTY 231.80 9-01-26-290-025 B Vehicle Maintenance/Repairs R 10/01/19 11/06/19     | 387512<br>388815 | N<br>N |
| 72 MISC SUPPLIES M-15 376.50 9-01-26-290-025 B Vehicle Maintenance/Repairs R 10/01/19 11/06/19  | 389695           | N      |
| 73 MISC SUPPLIES M-15 231.46 9-01-26-290-025 B Vehicle Maintenance/Repairs R 10/31/19 11/06/19  | 389644           | N      |
| 74 MISC SUPPLIES M-15 <u>126.79</u> 9-01-26-290-025 B Vehicle Maintenance/Repairs R 10/31/19 11/06/19   | 389895           | N      |
| 983.11  |                  |        |
| Vendor Total: 983.11  |                  |        |
| NCX NATIONAL COMMUNICATION XCHANGE  |                  |        |
| 19-00703 11/04/19 WEB HOSTING 10/21/19-10/20/20   |                  |        |
| 1 WEB HOSTING 10/21/19-10/20/20 65.40 9-01-20-140-028 B Professional Services R 11/04/19 11/06/19   | 1658313          | N      |
| Vendor Total: 65.40   |                  |        |

| Vendor # Name<br>PO # PO Date Des<br>Item Description   | cription                           |           | Contract PO Type<br>Charge Account      | Acct Type Description  | Stat/Chk | First<br>Enc Date    | Rcvd<br>Date         | Chk/Void<br>Date |                    | 1099<br>Excl |
|---|------------------------------------|-----------|---|--|----------|----------------------|----------------------|------------------|--------------------|--------------|
| NEWEARTH NEW EARTH WAT<br>19-00112 01/17/19 INS<br>21 INSPECT SEWER COL<br>22 INSPECT SEWER COL | PECTION SEWER COLL<br>LECTION EAST | 250.00    | B<br>9-07-55-502-028<br>9-09-55-502-028 | B Professional Services<br>B Professional Services                 | R<br>R   | 04/29/19<br>04/29/19 |                      |                  | мт1019<br>мт1019   | N<br>N       |
|   | Vendor Total:                      | 400.00    |   |  |          |                      |                      |                  |                    |              |
| NJAWC NEW JERSEY AM   | ERICAN WATER CO                    |           |   |  |          |                      |                      |                  |                    |              |
| 19-00036 01/07/19 PUB<br>10 PUBLIC HYDRANT SE   |                                    |           | В<br>9-01-25-266-020                    | B FIRE HYDRANTS OE   | R        | 08/01/19             | 11/06/19             |                  | 210023869115       | N            |
| 19-00037 01/07/19 WAT<br>11 WATER SUPPLY SERV   |                                    | 587.11    | в<br>9-01-31-430-055                    | B WATER  | R        | 08/01/19             | 11/06/19             |                  |                    | N            |
|   | Vendor Total:                      | 6,429.11  |   |  |          |                      |                      |                  |                    |              |
| NJPRESS NEW JERSEY PR   | ESS MEDIA                          |           |   |  |          |                      |                      |                  |                    |              |
| 19-00046 01/07/19 LEG<br>50 TAX SALE 10/09; 1<br>51 LEGAL ADVERTISEMEN                          | 0/23/19                            |           | В<br>9-01-20-120-023<br>9-01-20-120-023 | B Printing Advertising Outreach<br>B Printing Advertising Outreach | R<br>R   | 06/11/19<br>07/15/19 | 11/06/19<br>11/06/19 |                  | 3816408<br>3866019 | N<br>N       |
| DE002365 10/23/19 LEG<br>1 LEGAL AD - 7 COMB  |                                    |           | 070109-9                                | P BOA ESCROW - PINILISHALPERN                                      | R        | 10/23/19             | 11/06/19             |                  |                    | N            |
|   | Vendor Total:                      | 330.58    |   |  |          |                      |                      |                  |                    |              |
| NJSHB NJ STATE HEAL   | TH BENEFITS                        |           |   |  |          |                      |                      |                  |                    |              |
| 19-00003 01/03/19 NJ 1<br>12 NJ STATE HEALTH B  |                                    |           | B<br>9-01-23-220-092                    | B Health Benefits  | R        | 05/01/19             | 11/06/19             |                  | NOVEMBER 2019      | 9 N          |
| ,   | Vendor Total:                      | 57,824.22 |   |  |          |                      |                      |                  |                    |              |
| NOBEL005 NOBEL EQUIPME  |                                    |           |   |  |          |                      |                      |                  |                    |              |
| 19-00688 10/18/19 GEN<br>1 GENERATOR RENTAL I   |                                    | 160.00    | 9-01-28-370-045                         | B Special events   | R        | 10/18/19             | 11/06/19             |                  | A591289            | N            |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   | Amount           | Contract PO Type<br>Charge Account                                       | Acct Type Description  | Stat/Chk         | First Rcvd<br>Enc Date Date  | Chk/Void<br>Date | Invoice                                      | 1099<br>Excl     |
|---|------------------|--|--|------------------|--|------------------|--|------------------|
| NOBEL005 NOBEL EQUIPMENT & SUPPLIES INC<br>19-00688 10/18/19 GENERATOR RENTAL<br>2 DAILY RENTAL   |                  | Continued<br>9-01-28-370-045   | B Special events   | R                | 10/18/19 11/06/1   | 9                | A591289                                      | N                |
| Vendor Total:   | 560.00           |  |  |                  |  |                  |  |                  |
| OMNI OMNI SERVICES, INC.<br>19-00082 01/14/19 MISC SUPPLIES<br>7 MISC SUPPLIES<br>Vendor Total:   | 332.26<br>332.26 | В<br>9-01-26-290-038   | B Hardware/Lumber  | R                | 10/28/19 11/06/1   | 9                | 21016602-01                                  | N                |
| ONE ONE CALL CONCEPTS, INC<br>19-00233 02/20/19 MARK OUT CALLS<br>8 MARK OUT CALLS OCTOBER<br>Vendor Total:   | 5.44<br>5.44     | В<br>9-01-26-290-079   | B Hazmat/Solid Waste Removal   | R                | 02/20/19 11/06/1   | 9                | 9105635                                      | N                |
| ONES ONE SOURCE OF NEW JERSEY, LLC<br>19-00194 02/07/19 MISC SUPPLIES<br>15 MISC SUPPLIES<br>Vendor Total:  | 802.73<br>802.73 | В<br>9-01-26-290-031   | B Supplies-Tires,Welding,Lube,Oil,Sealer   | R                | 08/01/19 11/06/1   | 9                | 58896  | N                |
| PEERLESS PEERLESS CONCRETE PRODUCTS CO.<br>19-00673 10/10/19 CATCH BASIN<br>1 CATCH BASIN<br>Vendor Total:  | 979.00<br>979.00 | 9-01-26-290-160  | B Stormwater Management  | R                | 10/10/19 11/06/1   | 9                | 17444  | N                |
| POSITPRO POSITIVE PROMOTIONS<br>19-00655 09/26/19 OUTREACH PROGRAMS<br>1 GLOW STICKS<br>2 GLOW STICKS SET UP CHARGE<br>3 TREAT BAGS<br>4 TREAT BAGS SET UP CHARGE | 55.00<br>256.00  | 9-01-25-240-023<br>9-01-25-240-023<br>9-01-25-240-023<br>9-01-25-240-023 | B Printing/Advertise/Outreach<br>B Printing/Advertise/Outreach<br>B Printing/Advertise/Outreach<br>B Printing/Advertise/Outreach | R<br>R<br>R<br>R | 09/26/19 11/06/1<br>09/26/19 11/06/1<br>09/26/19 11/06/1<br>09/26/19 11/06/1 | 9<br>9           | 06416176<br>06416176<br>06416176<br>06416176 | N<br>N<br>N<br>N |

| Vendor # Name<br>PO # PO Date Description<br>Item Description           | Amount    | Contract PO Type<br>Charge Account | Acct Type Description          |   | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date |              | 1099<br>Excl |
|---|-----------|------------------------------------|--------------------------------|---|-------------------|--------------|------------------|--------------|--------------|
| POSITPRO POSITIVE PROMOTIONS<br>19-00655 09/26/19 OUTREACH PROGRAMS     | Continued | Continued                          |                                |   |                   |              |                  |              |              |
| 5 SHIPPING & HANDLING   |           | 9-01-25-240-023                    | B Printing/Advertise/Outreach  | R | 09/26/19          | 11/06/19     |                  | 06416176     | N            |
| Vendor Total:   | 721.48    |                                    |                                |   |                   |              |                  |              |              |
| POWERDMS POWER DMS, INC.  |           |                                    |                                |   |                   |              |                  |              |              |
| 19-00645 09/20/19 DOCUMENT MANAGEMENT<br>1 DOCUMENT MANAGEMENT          |           | т-29-56-850-801                    | B RESERVE FOR POLICE DONATIONS | R | 09/20/19          | 11/06/19     |                  | 30308        | N            |
| Vendor Total:   | 3,670.00  |                                    |                                |   |                   |              |                  |              |              |
| PRIME PRIMEPOINT, LLC   |           |                                    |                                |   |                   |              |                  |              |              |
| 19-00191 02/07/19 PAYROLL PROCESSING<br>12 PAYROLL PROCESSING OCT 2019  | 445.60    | в<br>9-01-20-140-140               | B Payroll Processing           | R | 05/23/19          | 11/06/19     |                  | 210905       | N            |
| Vendor Total:   | 445.60    |                                    |                                |   |                   |              |                  |              |              |
| PRIMERA PRIMERA TECHNOLOGY, INC.  |           |                                    |                                |   |                   |              |                  |              |              |
| 19-00700 11/04/19 INK CARTRIDGE<br>1 INK CARTRIDGE                      | 109.95    | 9-01-25-240-058                    | B Tools/Equipment              | R | 11/04/19          | 11/06/19     |                  | 100357960    | N            |
| Vendor Total:   | 109.95    |                                    |                                |   |                   |              |                  |              |              |
| PRINCHYD PRINCETON HYDRO, LLC   |           |                                    |                                |   |                   |              |                  |              |              |
| 19-00508 07/03/19 NITRATE DILUTION MO<br>2 NITRATE DILUTION MODEL STUDY |           | В<br>9-01-21-180-028               | B Professional Services        | R | 07/03/19          | 11/06/19     |                  | 37841        | N            |
| Vendor Total:   | 783.12    |                                    |                                |   |                   |              |                  |              |              |
| PSEG PSE&G  |           |                                    |                                |   |                   |              |                  |              |              |
| 19-00038 01/07/19 GAS USAGE - EMS BUI<br>11 GAS USAGE - EMS BUILDING    |           | в<br>9-01-31-430-030               | B NATURAL GAS                  | R | 01/07/19          | 11/06/19     |                  | 604005479794 | N            |
| Vendor Total:   | 37.50     |                                    |                                |   |                   |              |                  |              |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |           | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date |               | 1099<br>Excl |
|---|-----------|------------------------------------|--|----------|-------------------|----------------------|------------------|---------------|--------------|
| QUIKTEKS QUIKTEKS, LLC<br>19-00324 04/01/19 IT SERVICES<br>9 IT SERVICES NOVEMBER 2019                | 1,910.00  | В<br>9-01-20-140-028               | B Professional Services  | R        | 04/29/19          | 11/06/19             |                  | MSP-26610     | N            |
| Vendor Total:   | 1,910.00  |                                    |  |          |                   |                      |                  |               |              |
| RAND2 TOWNSHIP OF RANDOLPH  |           |                                    |  |          |                   |                      |                  |               |              |
| 19-00684 10/18/19 ANIMAL CONTROL SER<br>1 ANIMAL CONTROL SERVICES<br>2 EMERGENCY CALL OUTS            | 3,126.00  | 9-01-27-340-020<br>9-01-27-340-020 | B ANIMAL CONTROL SERVICES O/E<br>B ANIMAL CONTROL SERVICES O/E | R<br>R   |                   | 11/06/19<br>11/06/19 |                  | 4th qtr       | N<br>N       |
| Vendor Total:   | 3,926.00  |                                    |  |          |                   |                      |                  |               |              |
| READY005 READY REFRESH BY NESTLE  |           | _                                  |  |          |                   |                      |                  |               |              |
| 19-00049 01/07/19 water cooler refil<br>10 water cooler september 2019                                |           | В<br>9-01-20-100-150               | B Miscellaneous  | R        | 07/01/19          | 11/06/19             |                  | 09j0444746937 | 7 N          |
| Vendor Total:   | 37.80     |                                    |  |          |                   |                      |                  |               |              |
| RHUDSON RICHARD HUDSON  |           |                                    |  |          |                   |                      |                  |               |              |
| DE002363 10/16/19 BOH SEPTIC ESCROW<br>1 BOH SEPTIC ESCROW REFUND                                     |           | 060278-9                           | P BOARD OF HEALTH - HUDSON                                     | R        | 10/16/19          | 11/06/19             |                  |               | N            |
| Vendor Total:   | 960.00    |                                    |  |          |                   |                      |                  |               |              |
| ROSEV ROSE VALLEY NURSERY, LLC  |           |                                    |  |          |                   |                      |                  |               |              |
| 19-00338 04/10/19 2019 TURF APPLICAT<br>5 FALL FERTILIZER INDIA BROOK                                 |           | в<br>9-01-28-375-024               | B Maintenance and Repairs                                      | R        | 04/10/19          | 11/06/19             |                  | 2584          | N            |
| Vendor Total:   | 325.00    |                                    |  |          |                   |                      |                  |               |              |
| RSS ROAD SAFETY SYSTEMS, LLC.<br>19-00538 07/29/19 UNION SCHOOLHOUSE<br>2 UNION SCHOOLHOUSE GUIDERAIL |           | B<br>C-04-55-011-001               | B MILLING & PAVING UNION SCHOOLHOUSE                           | R        | 07/29/19          | 11/06/19             |                  | N1913.1       | N            |
| Vendor Total:   | 91,006.00 |                                    |  |          |                   |                      |                  |               |              |

| November | 8, | 2019 |  |
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| 08:35 AM |    |      |  |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |           | Contract PO Type<br>Charge Account                         | Acct Type Description  | Stat/Chk         | First Rcvd<br>Enc Date Date  | Chk/Void<br>Date | Invoice                                  | 1099<br>Excl     |
|---|-----------|--|--|------------------|--|------------------|--|------------------|
| SERVPRO SERVPRO<br>19-00549 08/05/19 EMERGENCY SERVICE C  | A1 1      | В  |  |                  |  |                  |  |                  |
| 4 WATER RESTORATION   |           | 9-01-26-290-028  | B Professional Services  | R                | 08/13/19 11/06/1   | 9                | 4524272                                  | N                |
| Vendor Total:   | 27,102.10 |  |  |                  |  |                  |  |                  |
| SHEAFSHEAFFERSUPPLYINC19-0013901/25/19MISCSUPPLIES36MISCSUPPLIESSHOP37MISCSUPPLIESSHOP38MISCSUPPLIESSHOP39MISCSUPPLIESSHOP                |           | 9-01-26-290-031<br>9-01-26-290-031                         | B Supplies-Tires,Welding,Lube,Oil,Sealer<br>B Supplies-Tires,Welding,Lube,Oil,Sealer<br>B Supplies-Tires,Welding,Lube,Oil,Sealer<br>B Supplies-Tires,Welding,Lube,Oil,Sealer | R<br>R<br>R<br>R | 08/29/19 11/06/1<br>08/29/19 11/06/1<br>10/31/19 11/06/1<br>10/31/19 11/06/1 | 9<br>9           | 1097482<br>1098813<br>1099307<br>1099745 | N<br>N<br>N<br>N |
| Vendor Total:   | 495.20    |  |  |                  |  |                  |  |                  |
| SMITHOO5 SMITH DESIGN<br>DE002368 10/29/19 ESCROW REFUND<br>1 ESCROW REFUND<br>Vendor Total:  | 1,691.61  | 020102-7   | P LOT GRADING ESCROW - SCHWERDT  | R                | 10/29/19 11/06/1   | 9                |  | N                |
| SPEC SPECTRUM COMMUNICATIONS CORP.  | 1,051.01  |  |  |                  |  |                  |  |                  |
| 19-00360 04/25/19 EQUIPMENT REPAIRS<br>3 CAR 5 RADIO REPAIR<br>4 EQUIPMENT REPAIRS  |           | В<br>9-01-25-240-058<br>9-01-25-240-058                    | B Tools/Equipment<br>B Tools/Equipment   | R<br>R           | 04/25/19 11/06/1<br>04/25/19 11/06/1   |                  | 18589<br>18653                           | N<br>N           |
| Vendor Total:   | 823.96    |  |  |                  |  |                  |  |                  |
| STAPLES STAPLES BUSINESS ADVANTAGE<br>19-00026 01/03/19 OFFICE SUPPLIES<br>30 OFFICE SUPPLIES<br>31 OFFICE SUPPLIES<br>32 OFFICE SUPPLIES | 130.51    | B<br>9-01-25-240-036<br>9-01-25-240-036<br>9-01-25-240-036 | B Office/Computer Supplies<br>B Office/Computer Supplies<br>B Office/Computer Supplies   | R<br>R<br>R      | 09/04/19 11/06/1<br>09/04/19 11/06/1<br>09/04/19 11/06/1                     | 9                | 3426818456<br>3428326281<br>3428699723   | N<br>N<br>N      |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                 |            | Contract PO Type<br>Charge Account | Acct Type Description                                    | Stat/Chk | First Rcvd<br>Enc Date Date            | Chk/Void<br>Date | Invoice                  | 1099<br>Excl |
|---|------------|------------------------------------|--|----------|--|------------------|--------------------------|--------------|
| STAPLES STAPLES BUSINESS ADVANTAGE  | Continued  |                                    |  |          |  |                  |                          |              |
| 19-00680 10/18/19 OFFICE SUPPLIES<br>1 PRINTER INK<br>2 ADMIN OFFICE SUPPLIES |            | 9-01-22-195-036<br>9-01-20-100-036 | B Office/Computer Supplies<br>B Office/Computer Supplies |          | 10/18/19 11/06/19<br>10/18/19 11/06/19 |                  | 3428619641<br>3428619641 | N<br>N       |
| Vendor Total:   | 744.70     |                                    |  |          |  |                  |                          |              |
| STIRE SERVICE TIRE TRUCK  |            |                                    |  |          |  |                  |                          |              |
| 19-00079 01/08/19 TIRES<br>15 TIRES POLICE                                    | 293.04     | В<br>9-01-25-240-026               | B Maintenance/Repairs                                    | R        | 10/31/19 11/06/19                      |                  | 456668-07                | N            |
| Vendor Total:   | 293.04     |                                    |  |          |  |                  |                          |              |
| TILCO TILCON NEW YORK, INC.   |            |                                    |  |          |  |                  |                          |              |
| 19-00250 02/21/19 ROAD IMPROVEMENTS<br>12 ROAD IMPROVEMENT MATERIALS          | 582.77     | в<br>9-01-26-290-030               | B Road Supplies-Stone,Sand,Pipe,Block                    | R        | 10/23/19 11/06/19                      |                  | 2258290                  | N            |
| 19-00287 03/13/19 UNION SCHOOLHOUSE<br>4 UNION SCHOOLHOUSE PAVING             |            | B<br>C-04-55-011-001               | B MILLING & PAVING UNION SCHOOLHOUSE                     | R        | 03/13/19 11/06/19                      |                  | C1910056                 | N            |
| 19-00539 07/29/19 ROAD RESURFACING C<br>2 ROAD RESURFACING COREY LANE         |            | B<br>C-04-55-012-001               | B MILLING & PAVING COREY LANE                            | R        | 07/29/19 11/06/19                      |                  | C1910056                 | N            |
| Vendor Total:   | 243,416.88 |                                    |  |          |  |                  |                          |              |
| TOWNS BRIAN TOWNSEND  |            |                                    |  |          |  |                  |                          |              |
| 19-00378 04/29/19 ADDED ASSESSMENTS<br>3 PROFESSIONAL SERVICE                 | 3,400.00   | В<br>9-01-20-150-028               | B Professional Services                                  | R        | 04/29/19 11/06/19                      |                  | мт-2019-01               | N            |
| Vendor Total:   | 3,400.00   |                                    |  |          |  |                  |                          |              |
| TROP TROPICANA CASINO & RESORT  |            |                                    |  |          |  |                  |                          |              |
| 19-00531 07/22/19 HOTEL ACCOMODATION<br>1 HOTEL ACCOMODATIONS                 |            | 9-01-20-100-042                    | B Conferences/Education                                  | R        | 07/22/19 11/06/19                      |                  |                          | N            |
| Vendor Total:   | 244.00     |                                    |  |          |  |                  |                          |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description    |              | Contract PO Type<br>Charge Account | Acct Type Description                              | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice                    | 1099<br>Excl |
|--|--------------|------------------------------------|--|----------|-------------------|--------------|------------------|----------------------------|--------------|
| ULVERSOY SEAN ULVERSOY   |              |                                    |  |          |                   |              |                  |                            |              |
| 19-00690 10/18/19 TUITION REIMBURSEMN<br>1 TUITION REIMBURSEMENT |              | 9-01-20-100-150                    | B Miscellaneous                                    | R        | 10/18/19          | 11/06/19     |                  |                            | N            |
| 2 BOOKS  | ,            | 9-01-20-100-150                    | B Miscellaneous                                    | R        |                   | 11/06/19     |                  |                            | N            |
|  | 3,192.63     |                                    |  |          |                   |              |                  |                            |              |
| Vendor Total:  | 3,192.63     |                                    |  |          |                   |              |                  |                            |              |
| VEOLIA VEOLIA WATER NORTH AMERICA                                |              |                                    |  |          |                   |              |                  |                            |              |
| 19-00054 01/07/19 SEWER OPERATION & M                            |              | В                                  |  |          |                   |              |                  |                            |              |
| 23 SEWER EAST OPERATION & MAINT.                                 |              | 9-07-55-502-028                    | B Professional Services<br>B Professional Services | R        |                   | 11/06/19     |                  | 90216385                   | N            |
| 24 SEWER WEST OPERATION & MAINT.                                 | 19,753.97    | 9-09-00-002-028                    | B Professional services                            | R        | 04/29/19          | 11/06/19     |                  | 90216385                   | N            |
| 19-00269 03/01/19 MENDHAM EAST I&I I                             | NVESTIGATION |                                    |  |          |                   |              |                  |                            |              |
| 1 MENDHAM EAST I&I INVESTIGATION                                 | 6,500.00     | C-08-55-005-001                    | B Improvements to Collection System                | R        |                   | 11/06/19     |                  | 90214474                   | Ν            |
| 2 TV WORK HOME AT WALSINGHAM                                     |              | C-08-55-005-001                    | B Improvements to Collection System                |          | 10/18/19          |              |                  | 90214396                   | N            |
| 3 DEVONSHIRE & WALSINGHAM VIDEO                                  | 8,455.77     | C-08-55-005-001                    | B Improvements to Collection System                | R        | 10/18/19          | 11/06/19     |                  | 90214397                   | N            |
| Vendor Total:  | 28,209.74    |                                    |  |          |                   |              |                  |                            |              |
| VERIZ VERIZON COMMUNICATIONS                                     |              |                                    |  |          |                   |              |                  |                            |              |
| 19-00041 01/07/19 PHONE SERVICE ALARM                            |              | В                                  |  |          |                   |              |                  |                            |              |
| 29 EMS BUILDING - ALARM LINE<br>30 DPW & EMS ALARM LINES         |              | 9-01-31-430-050<br>9-01-31-430-050 | B TELEPHONE  | R        | 04/29/19 04/29/19 | 11/06/19     |                  | 97354303463<br>97389521057 |              |
| 31 EMERGENCY SERV BLDG ALARM LINE                                |              | 9-01-31-430-050                    | B TELEPHONE<br>B TELEPHONE                         | R<br>R   |                   | 11/06/19     |                  | 97354312145                |              |
| JI LMERGENET JERV DEDG ALARM LINE                                | 246.62       | 5 01 51 150 050                    | 5 TEELINONE  | K        | 01/25/15          | 11/00/13     |                  | 57551512115                | OULL N       |
| Vendor Total:  | 246.62       |                                    |  |          |                   |              |                  |                            |              |
| VERIZFIO VERIZON   |              |                                    |  |          |                   |              |                  |                            |              |
| 19-00022 01/03/19 INTERNET SERVICES                              |              | B                                  |  |          |                   | 11/00/11     |                  |                            |              |
| 22 TOWN HALL 10/19/19 - 11/18/19                                 | 109.99       | 9-01-31-430-050                    | B TELEPHONE  | R        | 04/29/19          | 11/06/19     |                  | 15480266900                | 0153 N       |

| Vendor # Name<br>PO # PO Date Description<br>Item Description           |                         | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099<br>Excl |
|---|-------------------------|------------------------------------|----------------------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| VERIZFIO VERIZON<br>19-00022 01/03/19 INTERNET SERVICES                 | Continued               | Continued                          |                                  |          |                   |              |                  |              |              |
| 23 POLICE 10/19/19 - 11/18/19   | <u>109.99</u><br>219.98 | 9-01-31-430-050                    | B TELEPHONE                      | R        | 04/29/19          | 11/06/19     |                  | 154801601000 | )198 N       |
| Vendor Total:   | 219.98                  |                                    |                                  |          |                   |              |                  |              |              |
| VERRY ROBERT A. VERRY<br>19-00681 10/18/19 DETECTING DECEPTION          |                         |                                    |                                  |          |                   |              |                  |              |              |
| 1 DETECTING DECEPTION   | 150.00                  | 8-01-25-240-042                    | B Conferences/Education          | R        | 10/18/19          | 11/06/19     |                  | 120117       | Ν            |
| Vendor Total:   | 150.00                  |                                    |                                  |          |                   |              |                  |              |              |
| VERSL VERSALIFT EAST, INC.  |                         |                                    |                                  |          |                   |              |                  |              |              |
| 19-00652 09/26/19 INSPECTION BUCKET TR<br>1 INSPECTION BUCKET TRUCK     |                         | 9-01-26-290-025                    | B Vehicle Maintenance/Repairs    | R        | 09/26/19          | 11/06/19     |                  | 829171       | Ν            |
| Vendor Total:   | 585.00                  |                                    |                                  |          |                   |              |                  |              |              |
| VWIRE VERIZON WIRELESS  |                         |                                    |                                  |          |                   |              |                  |              |              |
| 19-00040 01/07/19 WIRELESS CHARGES<br>21 POLICE MDT 09/24/19 - 10/23/19 | 301 08                  | в<br>9-01-25-240-202               | B MDT- Verizon                   | R        | 04/29/19          | 11/06/10     |                  | 9840765959   | Ν            |
| 22 DEPARTMENT CELL PHONES   |                         | 9-01-31-430-050                    | B TELEPHONE                      | R        | 04/29/19          |              |                  | 9840765959   | N<br>N       |
|   | 927.42                  |                                    |                                  |          |                   |              |                  |              |              |
| Vendor Total:   | 927.42                  |                                    |                                  |          |                   |              |                  |              |              |
| WEIGH WEIGHTS AND MEASURES FUND   |                         |                                    |                                  |          |                   |              |                  |              |              |
| 19-00685 10/18/19 TUNING FORKS<br>1 TUNING FORKS                        | 160.00                  | 9-01-25-240-058                    | B Tools/Equipment                | R        | 10/18/19          | 11/06/19     |                  |              | N            |
| Vendor Total:   | 160.00                  |                                    |                                  |          |                   |              |                  |              |              |
| WELDN WELDON ASPHALT COMPANY  |                         |                                    |                                  |          |                   |              |                  |              |              |
| 19-00231 02/20/19 ROAD REPAIRS  |                         | В                                  |                                  |          |                   |              |                  |              |              |
| 12 ROAD REPAIRS   | 3,662.81                | 9-01-26-290-029                    | B Roads - Blacktop & Sealcoating | R        | 09/09/19          | 11/06/19     |                  | 2033029      | Ν            |

| Vendor # Name<br>PO # PO Date Description<br>Item Description |             | Contract PO Type<br>Charge Account | Acct Type Description                        | Stat/Chk | First<br>Enc Date |          | Chk/Void<br>Date | Invoice   | 1099<br>Excl |
|---|-------------|------------------------------------|--|----------|-------------------|----------|------------------|-----------|--------------|
| WELDN WELDON ASPHALT COMPANY                                  | Continued   |                                    |  |          |                   |          |                  |           |              |
| 19-00231 02/20/19 ROAD REPAIRS                                |             | Continued                          |  |          |                   |          |                  |           |              |
| 13 ROAD REPAIRS UNION SCHOOLHOUSE                             | 1,599.33    | C-04-55-011-001                    | B MILLING & PAVING UNION SCHOOLHOUSE         | R        | 10/17/19          | 11/06/19 |                  | 2033029   | Ν            |
|   | 5,262.14    |                                    |  |          |                   |          |                  |           |              |
| Vendor Total:   | 5,262.14    |                                    |  |          |                   |          |                  |           |              |
| WSTLW THOMSON REUTERS   |             |                                    |  |          |                   |          |                  |           |              |
| 19-00240 02/20/19 CONTRACTS / SERVICES                        |             | В                                  |  |          |                   |          |                  |           |              |
| 10 CONTRACTS / SERVICES                                       | 238.48      | 9-01-25-240-029                    | B Contracts                                  | R        | 05/07/19          | 11/06/19 |                  | 841090528 | Ν            |
| Vendor Total:   | 238.48      |                                    |  |          |                   |          |                  |           |              |
| venuor rocari   | 250110      |                                    |  |          |                   |          |                  |           |              |
| ZIM PATRICIA ZIMMERMAN  |             |                                    |  |          |                   |          |                  |           |              |
| 19-00698 11/04/19 REIMBURSEMENT                               |             |                                    |  |          |                   |          |                  |           |              |
| 1 REIMBURSEMENT KEYS  | 67.50       | 9-01-20-175-036                    | B Office/Computer Supplies                   | R        | 11/04/19          | 11/06/19 |                  |           | Ν            |
| 2 REIMBURSEMENT BINDER  | 19.20       | 9-01-20-175-036                    | B Office/Computer Supplies                   | R        | 11/04/19          | 11/06/19 |                  |           | Ν            |
|   | 86.70       |                                    |  |          |                   |          |                  |           |              |
| Vendor Total:   | 86.70       |                                    |  |          |                   |          |                  |           |              |
| Total Purchase Orders: 100 Total P.                           | 0. Line Ite | ms: 200 Total                      | List Amount: 3,455,882.90 Total Void Amount: |          | 0.00              |          |                  |           |              |

| Page | NO: | 21 |
|------|-----|----|
|------|-----|----|

| Totals by Year-Fund<br>Fund Description | Fund                | Budget Rcvd  | Budget Held | Budget Total                | Revenue Total | G/L Total | Project Total        | Total                           |
|---|---------------------|--------------|-------------|-----------------------------|---------------|-----------|----------------------|---------------------------------|
| CURRENT FUND BUDGET                     | 8-01                | 150.00       | 0.00        | 150.00                      | 0.00          | 0.00      | 0.00                 | 150.00                          |
| CURRENT FUND BUDGET                     | 9-01                | 3,041,632.75 | 0.00        | 3,041,632.75                | 0.00          | 0.00      | 0.00                 | 3,041,632.75                    |
|   | 9-07                | 12,719.80    | 0.00        | 12,719.80                   | 0.00          | 0.00      | 0.00                 | 12,719.80                       |
|   | 9-09                | 7,434.17     | 0.00        | 7,434.17                    | 0.00          | 0.00      | 0.00                 | 7,434.17                        |
| Y                                       | 9-26<br>Year Total: | 0.00         | 0.00        | 0.00                        | 0.00          | 0.00      | 7,834.39<br>7,834.39 | <u>7,834.39</u><br>3,069,621.11 |
| GENERAL CAPITAL FUND                    | C-04                | 371,773.52   | 0.00        | 371,773.52                  | 0.00          | 0.00      | 0.00                 | 371,773.52                      |
| MENDHAM EAST SEWER CAPITAL<br>Y         | C-08<br>Year Total: | <u> </u>     | 0.00        | <u> </u>                    | 0.00          | 0.00      | 0.00                 | <u>8,455.77</u><br>380,229.29   |
|   | G-02                | 180.00       | 0.00        | 180.00                      | 0.00          | 0.00      | 0.00                 | 180.00                          |
| RECREATION COMM.                        | т-14                | 2,032.50     | 0.00        | 2,032.50                    | 0.00          | 0.00      | 0.00                 | 2,032.50                        |
| Y                                       | T-29<br>/ear Total: | <u> </u>     | 0.00        | <u>3,670.00</u><br>5,702.50 | 0.00          | 0.00      | 0.00                 | <u>3,670.00</u><br>5,702.50     |
| Total Of                                | All Funds:          | 3,448,048.51 | 0.00        | 3,448,048.51                | 0.00          | 0.00      | 7,834.39             | 3,455,882.90                    |

| Project Description            | Project No. | Rcvd Total | Held Total | Project Total |
|--------------------------------|-------------|------------|------------|---------------|
| PLANNING BOARD - RICHMOND PROP | 010099-9    | 371.25     | 0.00       | 371.25        |
| LOT GRADING - WILMERDING       | 020076-5    | 115.00     | 0.00       | 115.00        |
| LOT GRADING - AMPM             | 020084-1    | 230.00     | 0.00       | 230.00        |
| LOT GRADING - GIALLUISI        | 020089-1    | 147.50     | 0.00       | 147.50        |
| LOT GRADING - ECROW BLAIR-HERM | 020095-3    | 67.50      | 0.00       | 67.50         |
| LOT GRADING ESCROW - NITZ      | 020096-5    | 115.00     | 0.00       | 115.00        |
| LOT GRADING ESCROW - GOODRICH  | 020100-3    | 67.50      | 0.00       | 67.50         |
| LOT GRADING ESCROW - SCHWERDT  | 020102-7    | 1,749.11   | 0.00       | 1,749.11      |
| ESCROW - LOT GRADING STRATTON  | 020106-5    | 135.00     | 0.00       | 135.00        |
| LOT GRADING - CULNEN           | 020107-7    | 135.00     | 0.00       | 135.00        |
| BOARD OF HEALTH - HUDSON       | 060278-9    | 960.00     | 0.00       | 960.00        |
| BOH - SEPTIC ESCROW - DALEY    | 060542-5    | 960.00     | 0.00       | 960.00        |
| BOH SEPTIC ESCROW              | 060599-9    | 240.00     | 0.00       | 240.00        |
| BOH SEPTIC ESCROW              | 060600-1    | 240.00     | 0.00       | 240.00        |
| BOH - SEPTIC ESCROW            | 060601-3    | 240.00     | 0.00       | 240.00        |
| BOA ESCROW - MARTIN            | 070108-7    | 1,028.75   | 0.00       | 1,028.75      |
| BOA ESCROW - PINILISHALPERN    | 070109-9    | 1,032.78   | 0.00       | 1,032.78      |
| Total Of All Proje             | ects:       | 7,834.39   | 0.00       | 7,834.39      |

## RESOLUTION NO. 2019-168 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MENDHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY, AUTHORIZING THE SIGNING OF GOVERNMENT ENERGY AGGREGATION PROGRAM AGREEMENTS

**WHEREAS,** the State of New Jersey has been engaged in a process to establish a competitive market place through deregulation and restructuring the electric and natural gas utility markets; and

WHEREAS, the establishment of a governmental energy aggregation program ( "GEA Program") to purchase electric generation service and natural gas pursuant to the Government Energy Act of 2003, *N.J.S.A.* 48:3-93.1 *et seq.* ("Act") and the New Jersey Board of Public Utilities' implementing rules at *N.J.A.C.* 14:4-6.1 *et seq.* ("Rules") will increase competition for the provision of electric power and natural gas to residential and non-residential electricity and gas ratepayers, thereby increasing the likelihood of lower electric rates and natural gas rates for these users without causing an interruption in service; and

**WHEREAS,** under a GEA Program the residential ratepayers may have the opportunity to receive a direct reduction in their electric bills through the bulk purchase of energy from a third-party energy supplier; and

**WHEREAS,** pursuant to Ordinance No. 14-2019 adopted by Mendham Township Committee on October 22, 2019, the Township publicly declared its intent to commence a GEA Program; and

**WHEREAS,** the Borough of Califon is the Lead Agency for the Hunterdon Area Energy Cooperative (HAEC) program and shall accept or reject pricing on behalf of the Cooperative and its participant members; and

**WHEREAS,** the Township, as a participating member of the HAEC program, hereby agrees to proceed with the program, by signing the Supplier Agreement, should Borough of Califon accept pricing, which provides a savings on the supply portion of the electric bill for the residential energy aggregation program; and

**WHEREAS,** the Borough of Califon appointed Commercial Utility Consultants, Inc. (CUC) and Concord Engineering dba Concord Energy Services (CES) for the HAEC to serve as the Energy Agents to assist and administer the GEA program at no cost to the Borough of Califon or HAEC or its participating members; and

**NOW, THEREFORE BE IT RESOLVED,** by the Mayor and Township Committee of the Mendham Township, in the County of Morris, New Jersey, duly assembled in public session, as follows:

Pursuant to the provisions of N.J.S.A. 40A:11-11(5), the Mayor is hereby

authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

- 1. The Borough of Califon, as Lead Agency, shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A: 11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.
- 2. Mendham Township, as a participating member of the HAEC program, hereby agrees to proceed with the program, by signing the Supplier Agreement, should the Borough of Califon accept pricing, which provides a reduction on the supply portion of the electric bill for the residential energy aggregation program;
- 3. The Mayor, Chief Financial Officer, Treasurer or other municipal officer is hereby authorized and directed to execute, on behalf of Mendham Township any documents necessary to carry out the purpose of this Resolution including the Supplier Services Agreement providing a reduction is achieved at the time of auction.

Adopted: November 11, 2019

Attest:

TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger, Township Clerk

Warren Gisser, Mayor

<u>CERTIFICATION</u>: I, Maria F. Coppinger, Township Clerk of the Township of Mendham, do hereby certify the foregoing resolution was duly adopted by the Township Committee at a Regular Meeting held on Monday, November 11, 2019.

#### ORDINANCE 15-2019 AMENDING AND SUPPLEMENTING THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MENDHAM IN THE COUNTY OF MORRIS, NEW JERSEY

**WHEREAS,** N.J.S.A. 40A: 9-165 permits a municipality to establish salaries, wages, or compensation to be paid to the officers and employees of the municipality; and

**WHEREAS**, the Township Committee have made a careful examination of the salaries, wages and compensation appropriate to the compensation of said Township employees, and

**NOW, THEREFORE, BE IT ORDAINED** by the Township Committee of the Township of Mendham, in the County of Morris, New Jersey, that the below stated titles and compensation shall be amended upon adoption of this ordinance as follows:

| <u>Title</u>         | Annual Salary Minimum                    | Annual Salary Maximum                    |
|----------------------|--|--|
| Clerical – Part Time | \$10 per hour                            | \$24 per hour \$30 per hour              |
| Recreation Director  | <del>\$20,000</del> <i>\$20 per hour</i> | <del>\$55,000</del> <i>\$35 per hour</i> |

- 1. The specific salary to be paid each officer and employee within the ranges set forth in Section 1 shall be determined by Resolution adopted by the Township Committee of the Township of Mendham.
- 2. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed.
- 3. This ordinance shall take effect pursuant to N.J.S.A 40A:9-195.

INTRODUCED: 11/11/2019

PUBLIC HEARING:

ADOPTED:

ADVERTISED:

ADVERTISED:

ATTEST:

### TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger Township Clerk

Warren Gisser, Mayor

### ORDINANCE 16-2019 ORDINANCE AUTHORIZING EXECUTION OF A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF MENDHAM AND THE RALSTON CIDER MILL, A NONPROFIT CORPORATION

**BE IT ORDAINED** by the Township Committee of the Township of Mendham, in the County of Morris, State of New Jersey, as follows:

Section 1. The Township Committee desires to enter into a Lease between the Township of Mendham, as Landlord, and the Ralston Cider Mill, a New Jersey nonprofit corporation, as tenant, of a certain parcel of real estate owned by the Township and comprised of the building in which the Ralston Cider Mill is located, the cider presses, machinery and equipment which constitute the Ralston Cider Mill and the residence located on the property,

Section 2. <u>Term</u>. The term of this Lease shall be for twenty years, commencing on January 1, 2020, and ending on December 31, 2039. This Lease shall be subject, however, at all times to the right of the Mendham Township Committee to terminate this Lease and to take possession of the premises if the Corporation violates or defaults on any of its obligations under this Lease or neglects to maintain the Cider Mill, and if the violation, default of neglect is not cured within ninety days after the Township gives written notice to the Corporation.

Section 3. <u>Rent</u>. One dollar per year.

Section 4. <u>Public Purpose Served by Lease.</u> The Corporation is a nonprofit organization that was established to restore, preserve, and manage the Cider Mill for the residents of Mendham Township and the surrounding communities.

Section 5. <u>Use of Premises</u>. The Premises will be used for a working cider mill museum, which shall be open to the public for interpretive and educational experiences for school groups, researchers, and the public.

Section 6. <u>Number of Persons Benefitting from the Public Purpose Served by</u> <u>this Lease</u>. Approximately 5,000 visitors per year will visit the Cider Mill and benefit by this Lease.

Section 7. <u>Enforcement Officer</u>. The Mendham Township Administrator shall be responsible for enforcement of the conditions of this Lease on behalf of the Township.

Section 8. <u>Corporation's Annual Report</u>. The Corporation shall annually submit a report by March 15<sup>th</sup> of each year to the Township Administrator setting out the use to which the leasehold was put during each year; the activities undertaken by the Corporation in furtherance of the public purpose for which the leasehold was put during each year; the activities undertaken by the Corporation in furtherance of the public purpose for which the leasehold was granted; the approximate value or cost, if any, of such activities in furtherance of such purpose; and an affirmation of the continued tax-exempt status of the Corporation as a nonprofit corporation pursuant to both State and Federal law.

Section 9. <u>Prior Lease</u>. This Lease supersedes and replaces in its entirety any prior agreements between the parties, including the Lease executed in June 2004, entered into per an ordinance adopted by the Mendham Township Committee on May 25, 2004. The prior Lease will expire immediately upon this Lease be coming effective.

Section 10. **Extensions of Lease**. This Lease may be extended twice by agreement of both parties for additional five-year terms, provided that the Corporation requests the extension prior to the end of the current Lease term, and such extension is accepted by the Mendham Township Committee. No additional extensions are permitted without executing a new Lease.

Section 11. Any portion not used for the Ralston Cider Mill or its operation, and as more specifically identified in the Lease to be executed and any exhibits to that Lease, shall be available for use by the Township in any manner as determined by the Mendham Township Committee.

The Mayor and Township Clerk are hereby authorized to enter into a Lease Agreement containing the terms identified above, and other provisions necessary for the prudent execution of a Lease with the Ralston Cider Mill to promote the public purposes identified in this Ordinance.

This ordinance shall take effect upon final adoption and publication as required by law.

INTRODUCED: 11/11/2019 ADVERTISED:

PUBLIC HEARING:

ADOPTED:

ADVERTISED:

ATTEST:

### TOWNSHIP OF MENDHAM, IN THE COUNTY OF MORRIS

Maria F. Coppinger Township Clerk

Warren Gisser, Mayor